U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - \$45\$

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

	1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name Jess R Babich	Name ILA Clerks and Checkers Local 1593		
	Labor Organization File Number 017-655		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any PO Box 26363		
Street 10473 Otter Creek Drive	Street 100 Zoo Parkway Blvd		
City Jacksonville,	City Jacksonville,		
State Florida ZIP Code + 4 32222	State Florida ZIP Code + 4 32226		
5. Position in labor organization. President, Trustee			
A. Held an interest in, engaged in transactions (including loans) with or	derived income or other economic benefit of		
monetary value from an employer whose employees your organization 6. Name and address of Employer (including trade name, if any).	on represents or is actively seeking to represent. 7.a. Nature of Interest, Transaction, or Income.		
Name JMA/ILA Welfare and Pension Administration	Wages 3416. Reimbursements 2948.		
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any	7		
Street 920 A. Phillip Randolph Blvd.	7.b. Amount.		
City Jacksonville,	\$6,364		
State Florida ZIP Code + 4 32206			
Sign	ature		
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the see	ing documents), has been examined by the signatory and is, to the best of the		
Signed Jan R. Balle A	On 8/11/2005 904-759-5934		
//	Date Telephone Number		

Name of Person Filing Jess Babich		File Number U-
B. Held an interest in or derived income or economic benefit with monetary val substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or included in the consists of buying from or selling or leasing directly or included in which your labor organization or with a trust in which your labor organization.	wise dealing with the busines: yely seeking to represent, or lirectly to, or otherwise	5
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any:	9. Business deals with: a. Labor Organiza b. Trust c. Employer	
P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	11.b. Approximate dollar valu	200000000000000000000000000000000000000
	12.b. Amount.	\$0
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money	r parts A and B above) or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	\$0

Jacksonville Maritime Association International Longshoremen's Association Welfare and Pension Administration Port of Jacksonville

920 A. Phillip Randolph Blvd., Jacksonville, Florida 32206 Phone 904-354-7258

MAILING ADDRESS PO BOX 3275

GCIU C 644

July 13, 2005

Mr. Jess Babich, JMA/ILA Welfare & Pension Trustee 3056 Ogilive Road Jacksonville, FL 32218

RE: Filing LM – 30 Form

We recently received notification from Clyde Fitzgerald, President, South Atlantic & Gulf Coast District, ILA notifying that the Department of Labor has issued a ruling requiring payments made to union trustees for attendance at trustee conferences, meeting, etc. must be reported. Union trustees must file an LM-30 form to report these payments. A copy of this correspondence is enclosed for your review.

Our records indicate that you have received the following payments/reimbursements for the period January 1, 2004 through December 31, 2004:

Date	Description	S Payment
February 2004	Trustees Institute Orlando	1,120.00
March 30, 2004	Trustee Meeting	224.00
July 14, 2004	Trustee Meeting	224.00
September 14, 2004	Trustee Meeting	224.00
November, 2004	New Orleans Trustee Conferen	nce 1,344.00
December 8, 2004	Trustee Meeting	224.00
December 8, 2004	Rate Increase	56.00
Total Payme	nts	\$3,416.00

We have also been informed by Mr. Fitzgerald that the filing requirement has been extended to August 15th. You will find enclosed an LM-10 form for your use in reporting these payments. If you need additional information please let me know.

Erwin L. Lax Fund Administrator

JMA/ILA Welfare & Pension

Schedule of Reimbursements July 14, 2005

In addition to payments received, the following reimbursements were made to you for the period January 1, 2004 thru December 31, 2004.

Jess Babich

Trustee/Administrator's Institute, Orlando, FL
Trustee/Administrator Institute, New Orleans, LA
\$\frac{930.51}{2,017.33}\$
\$\frac{2}{2,947.84}\$